



APPLICATION  
**Adaptive Sports Foundation Competitions Program**  
**2011-2012**

*This application shall be completed by athletes interested in being members of the Adaptive Sports Foundation Competitions Program. After athletes receive verification of acceptance, they will be provided additional paperwork to complete their registration in the program. The additional paperwork will include:*

- Daily sign-up schedule for part-time athletes;
- Weekly sign-up schedule for Try-A-Week guest athletes;
- Schedule for Full-time athletes;
- Athlete Agreement including Code of Conduct;
- Accommodations Information (Full-Time Athletes);
- ASF Program Application including Release of Liability;
- Volunteer Application and Work-Study Agreements for selected athletes;
- Specialty Race Camps Sign-Up Information.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Primary Disability:** \_\_\_\_\_

**Type of Skier: (Mono-ski; 4-Track; 3-Track; 2-Track; VI; Snowboard)** \_\_\_\_\_

**Competitive Program-**

○ Weekend Program (Including Season Pass):	\$1,600.		\$ _____
○ Weekend Program (Not including Season Pass):	\$1,250.		\$ _____
○ Weekday Program (Full-time, 12 Weeks):	\$2,750.		\$ _____
○ Weekday Program (Try-A-Week, Weekly Rate):	\$300.	x _____ weeks =	\$ _____
○ Weekday Program (Daily Guest Rate):	\$100.	x _____ days =	\$ _____

**Recreational Racing Program-**

○ Weekend Program (Including Season Pass):	\$1,600.		\$ _____
○ Weekend Program (Not including Season Pass):	\$1,250.		\$ _____

**SUB-TOTAL:** \$ \_\_\_\_\_

I would like to apply to be a weekend volunteer instructor (deduct \$350.) - \$ \_\_\_\_\_

I would like to apply for one of the following work-study stipends (deduct \$750.): - \$ \_\_\_\_\_

- Marketing Assistant (Promotional Movies; Media; Graphic Design)
  - Equipment Room (Set-Up Equipment; Tuning; Clean-Up)
  - Administrative Assistant (Sunday Desk Assistant; Data Entry)
- (To be considered for work-study, athlete must enroll in Full-Time, 12-Week Program, and submit resume and cover letter before October 15. Fax or email to ASF Attn: Bob Speck. Priority is given to early applicants.)*

I plan on paying in full before November 1, 2011 (deduct \$100.): - \$ \_\_\_\_\_

**TOTAL BUDGET:** \$ \_\_\_\_\_